

# Charleston Harbor Fest Wooden Boat Exhibitor Application



## Dear Wooden Boat Enthusiasts,

Charleston Harbor Fest 2008 invites you to join us for this year's event, scheduled for May 16-18. We anticipate 40,000+ visitors with attractions such as wooden boat exhibits, tours of tall ships including the Schooner Virginia, the Spirit of South Carolina and the Corwith Cramer, an authentic pirate camp, a children's village, family boat building, and education village, food, music and more! Access to the festival grounds is FREE.

Charleston Harbor Fest is an event of the SC Maritime Foundation. Proceeds from this event support educational programs for South Carolina youth aboard the Spirit of South Carolina tall ship.

We are looking forward to a successful event and celebrating our maritime heritage together!

*Mark and Sherry Bayne*

## **Rules & Information for Wooden Boat Exhibitors:**

- 1) Charleston Harbor Fest will be held on May 16, 17, & 18<sup>th</sup>, 2008 from 10am to 5pm daily.
- 2) A registration fee of \$30 per applicant includes the registration of one boat along with a welcome packet, one event t-shirt and one ticket for a Saturday afternoon awards ceremony dinner. Additional boats may be registered by the same applicant for \$5 each. **Please note that early registration is a discounted rate so register before 5/2/08!**
- 3) Each registrant will receive one ticket for the awards ceremony on Saturday, May 17<sup>th</sup> from 6-8pm at the Maritime Center. Food, drinks and beer are included. Additional tickets for family members or guests can be purchased for \$20 each.
- 4) Boat owners will need to furnish their own signage, tables, chairs, etc....
- 5) Access will begin at 9 am until 5pm on Thursday, May 15<sup>th</sup>. All boats must be set-up by 9am on Friday, May 16<sup>th</sup>. Please let us know if you are unable to set-up during the scheduled time.
- 7) We will have security patrolling the grounds at night; however, this does not guarantee the safety of your boats and other merchandise. Any valuable items should be removed when not being overseen. Leave items in your area at your own risk. Charleston Harbor Fest and the SCMF are not responsible for damaged or stolen items during the day or night.
- 8) Location for lawn and in-water exhibits is the Charleston Maritime Center located in downtown Charleston next to Aquarium and Liberty Square. Most boats will be displayed on the lawn adjacent to the Maritime Center. There are a limited number of in-water spaces available so please let us know ASAP if you want to display in water.

## **PLEASE SUBMIT APPLICATION TO:**

Charleston Harbor Fest • SC Maritime Foundation • PO Box 22405 • Charleston, SC 29413  
Or call Sherry Bayne at 843-343-6003 or email [crabbycottage@aol.com](mailto:crabbycottage@aol.com)

**CHARLESTON MARITIME FESTIVAL**  
MAY 16, 17, 18<sup>TH</sup> 2008  
**WOODEN BOAT EXHIBITOR APPLICATION**

**FOR MORE INFORMATION: [WWW.CHARLESTONHARBORFEST.ORG](http://WWW.CHARLESTONHARBORFEST.ORG) OR (843)722-1030**

## Charleston Harbor Fest Wooden Boat Exhibitor Application

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home #: \_\_\_\_\_ OFFICE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PLEASE CIRCLE: Land Display or Water Display?

BOAT NAME: \_\_\_\_\_ BOAT TYPE: \_\_\_\_\_

BUILT BY: \_\_\_\_\_ DESIGNER: \_\_\_\_\_

YEAR BUILT: \_\_\_\_\_ LENGTH: \_\_\_\_\_ BEAM: \_\_\_\_\_ DRAFT: \_\_\_\_\_

BRIEFLY DESCRIBE VESSEL & CONSTRUCTION: \_\_\_\_\_

Would you like this boat to be judged? YES / NO

PUBLIC JUDGING CLASS: (Circle)

Paddling                      Sail                                      Power                                      People's Choice

I HAVE ADDITIONAL BOATS TO REGISTER: YES / NO

Please see page 3 to list additional boats

My T-Shirt Size is: (please check one) S\_\_\_\_ M\_\_\_\_ L\_\_\_\_ XL\_\_\_\_ XXL\_\_\_\_

	PRICE	QUANTITY	SUB TOTAL	TOTAL
EARLY REGISTRATION (Before 5/2/08)	\$30		\$	
REGISTRATION (After 5/2/08)	\$35		\$	
ADDITIONAL BOATS	\$5/ each		\$	
ADDITIONAL SATURDAY AWARDS CEREMONY DINNER TICKETS (One ticket is included with your registration)	\$20/ each		\$	
<b>TOTAL ENCLOSED</b>				<b>\$</b>

**PLEASE SUBMIT CHECK WITH YOUR APPLICATION TO:**

Charleston Harbor Fest • SC Maritime Foundation

PO Box 22405 • Charleston, SC 29413

Questions? Call Sherry Bayne 843-343-6003 or email [crabbycottage@aol.com](mailto:crabbycottage@aol.com)

**Make checks payable to *Charleston Harbor Fest*.**

Boat owner acknowledges and agrees that the SCMF and Harbor Fest do not guarantee weather conditions for the event and shall not be liable for damages suffered due to the partial or complete cancellation of Charleston Harbor Fest by the SCMF and/or any governmental authority, due to inclement weather, or due to any public health hazard or emergency, or the threat thereof, declared by the SCMF or any public body and that all fees and deposits paid by vendor to the SCMF are non-refundable.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**FOR MORE INFORMATION: [WWW.CHARLESTONHARBORFEST.ORG](http://WWW.CHARLESTONHARBORFEST.ORG) OR (843)722-1030**

# Charleston Harbor Fest Wooden Boat Exhibitor Application

## ADDITIONAL BOAT REGISTRATION

Each additional boat is \$5 per applicant

**BOAT #2 NAME:** \_\_\_\_\_

BOAT TYPE: \_\_\_\_\_

BUILT BY: \_\_\_\_\_ DESIGNER: \_\_\_\_\_

YEAR BUILT: \_\_\_\_\_ LENGTH: \_\_\_\_\_ BEAM: \_\_\_\_\_ DRAFT: \_\_\_\_\_

BRIEFLY DESCRIBE VESSEL & CONSTRUCTION: \_\_\_\_\_

\_\_\_\_\_

Would you like this boat to be judged? YES / NO

PUBLIC JUDGING CLASS: (Circle)

Paddling                      Sail                      Power                      People's Choice

PLEASE CIRCLE:    Land Display or Water Display?

**BOAT #3 NAME:** \_\_\_\_\_

BOAT TYPE: \_\_\_\_\_

BUILT BY: \_\_\_\_\_ DESIGNER: \_\_\_\_\_

YEAR BUILT: \_\_\_\_\_ LENGTH: \_\_\_\_\_ BEAM: \_\_\_\_\_ DRAFT: \_\_\_\_\_

BRIEFLY DESCRIBE VESSEL & CONSTRUCTION: \_\_\_\_\_

\_\_\_\_\_

Would you like this boat to be judged? YES / NO

PUBLIC JUDGING CLASS: (Circle)

Paddling                      Sail                      Power                      People's Choice

PLEASE CIRCLE:    Land Display or Water Display?

**BOAT #4 NAME:** \_\_\_\_\_

BOAT TYPE: \_\_\_\_\_

BUILT BY: \_\_\_\_\_ DESIGNER: \_\_\_\_\_

YEAR BUILT: \_\_\_\_\_ LENGTH: \_\_\_\_\_ BEAM: \_\_\_\_\_ DRAFT: \_\_\_\_\_

BRIEFLY DESCRIBE VESSEL & CONSTRUCTION: \_\_\_\_\_

\_\_\_\_\_

Would you like this boat to be judged? YES / NO

PUBLIC JUDGING CLASS: (Circle)

Paddling                      Sail                      Power                      People's Choice

PLEASE CIRCLE:    Land Display or Water Display?

**FOR MORE INFORMATION: [WWW.CHARLESTONHARBORFEST.ORG](http://WWW.CHARLESTONHARBORFEST.ORG) OR (843)722-1030**